STATEMENT OF ORGANIZATION			OFFICE USE ONLY		
lame and Address of Committe	50	2. Date of this Statement	PAG		_
Louisiana Mannfact Actions Commi	ttee (LAMP)	1-12-05	5/0		000
One American Place Baton Rouge, LA 70	, Suite 2040	3. Estimated Membership	7"		
saton Konge, LA (U	023	257			
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★ F :		4. Amended Statement?	Rea # 531	4	
Committee	Monthly Filer X	Yee XNa '	# 3778		
Committee Officers and Din	scions (including Chairperson, Tressurer	, if any, and any other committee	officers and directors)		-
a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>			
lden Andre	Chalperson Formosa	Plastics, P O Box 2	71, Baton Rouge	. LA 70821	
an S. Borne ^r		al Assoc., One Americ			LA
Marted Organizations dy organization, other then a	ı political committee, which directly or in	directly established, administers, o	or Ananciety supports thi	is committee.]	
а. <u>Name</u>	b. <u>Address</u>		s. Relationship to Com		
	Association		Administrat	O.T.	
a Name Lancock Bank of La	One American Place, Suite Funds (committee funds must be depose b. Address One American Place, 3	itted in one or more benks or eav	LA 70825		i mutual
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COMMITTEES WITH OVER 250 MEMBERS

its following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this southeanth doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

1. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of Jecamber 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify hat at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

13th day of Jenuary 2005		
alden andre	(225) 356-8601	
Signature of Committee Chairperson Alden Andre	Daytime Telephone Number	
Signature of Committee Tressurer, if any Dan S. Borne	(225) 344-2609 Daytime Telephone Number	٠.

INSTRUCTIONS READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."

This form must be filed every year between January 1 and January 31, subject to the following exceptions:

- If a committee organizes after January 31, then this form must be filed withing 10 days of the date of organization.
- If the committee organizes within 10 days prior to an election, then this form must be filled within 3 days of the date of organization.
- If the committee does not anticipate that it will have over \$500 in total financial activity for a
 particular calendar year, it is not required to file this form for that year. If it determines later in that
 year that it will exceed \$500 in total financial activity, then this form must then be filed within 10
 days.

A Certificate of Registration will be issued to each properly organized committee.

A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.

Mail or hand deliver the Statement of Organization along with the required fee to:

CAMPAIGN FINANCE 2415 Quall Drive, 3rd Floor Baton Rouge, Louisiana 70808

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